Surah Al-Fath

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The compilation of this work is an attempt to document the linguistic definitions of words and verbs, some tafseer commentary, and the translation done by our brother in Islaam, Nouman Ali Khan in his Quran cover to cover project done at the Bayyinah Institute. It is highly recommended to couple this PDF with watching the videos on Bayyinah T.V. to attain maximum benefit.

سُورَةُ الْفَتْح

The Muslims could go for help to Yemen, but Yemen wouldn't help them because Yemen used to be the centre of trade but now Makkah is the centre of trade, so they are blocked off and their influence is being crushed...

Ayah 1

Indeed, We have given you, [O Muhammad], a clear conquest

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We have given you a clear, open, manifest victory
Ayah 2

That Allah may forgive for you what preceded of your sin and what will follow and complete His favor upon you and guide you to a straight path

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So that Allah can forgive whatever of your past strategic errors and whatever may happen in the future and so that He may complete His favor (Dua of Ibrahim (alyhi sallam) upon you and set you in a straight path (path to victory; Makkah).

[from Treaty of Hudaybiah till the conquest of Makkah there won't be any more complications
Victory is not connected to forgiveness; Victory is connected to strategic errors, victory is connected to Makkah. The papers in Hudaybiah have been signed so that all those things henceforth will lead to victory]

Ayah 3

And so that Allah can finally give His authoritative help

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And so that Allah can finally give His authoritative help [a3zeezun] authority that has respect
[The help from Allah didn't even have to be 'violence'. When the Quraysh broke the treaty of Hudaybiah, the Muslims went forth to make Hajj in such colossal, overwhelming numbers that there wasn't even any need of fight. Their numbers itself defeated the opponents.]

**Ayah 4**

It is He who sent down tranquillity into the hearts of the believers that they would increase in faith along with their [present] faith. And to Allah belong the soldiers of the heavens and the earth, and ever is Allah Knowing and Wise.

**Nouman Ali Khan**

He is the One who penetrated tranquility into the hearts of the believers (who were very frustrated), so that they can increase in faith along with the faith that they already had and Allah alone holds the armies of the skies and the earth and Allah has always been All Knowledgeable, All Wise.

**Ayah 5**

[And] that He may admit the believing men and the believing women to gardens beneath which rivers flow to abide therein eternally and remove from them their misdeeds - and ever is that, in the sight of Allah , a great attainment -
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So that Allah may enter believing man and believing women in the gardens under which rivers are flowing to live there eternally and bury away their evil deeds and that - before Allah; is an ultimate success.

Ayah 6

وَيُعَذِّبُ الْمُتَّقِينَ وَالْمُتَّقَنَاتِ وَالْمُشْرِكِينَ وَالْمُشَرِّكَاتِ الْظَّالِمَيْنِ بِإِنْ طَرَأْتُ الْسُوءَ عَلَيْهِمْ دَائِرَةً السُوءَ وَعَضْبَةً اللهُ عَلَيْهِمْ وَلَعَنَّهُمْ وَأَعَدَّ لَهُمْ حَجَنٌ وَسَآئِرَ مَصِيرًا

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And [that] He may punish the hypocrite men and hypocrite women, and the polytheist men and polytheist women - those who assume about Allah an assumption of evil nature. Upon them is a misfortune of evil nature; and Allah has become angry with them and has cursed them and prepared for them Hell, and evil it is as a destination.

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And (another reason this treaty has been signed is so that He) tortures hypocritical men and hypocritical women and polytheist (makkan) men and polytheist (makkan) women. Those all who made all kinds of evil assumptions about Allah, against them the ugliest of evil will come and envelop them and Allah is angered upon them, and He has cursed them and He has prepared Jahannam for them and what a horrible place that is!

[The earth around the mushrikoon and munafiqoon are going to start squeezing..]
Ayah 7

And to Allah belong the soldiers of the heavens and the earth. And ever is Allah Exalted in Might and Wise.

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And Allah alone owns the armies of the skies and the earth. Allah has always been the ultimate authority, full of Wisdom.

Ayah 8

Indeed, We have sent you as a witness and a bringer of good tidings and a warner

Nouman Ali Khan
No doubt about it that we have sent you as a witness and giver of good news, and a warner

[Relationship with Prophet (salAllahalyhi wa sallam) begins anew. Hudaybiah couldn't have happened without Ahzab and Conquest of Makkah couldn't have happened without Hudaybiah]
Ayah 9

That you [people] may believe in Allah and His Messenger and honor him and respect the Prophet and exalt Allah morning and afternoon.

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So that all of you people may believe in Allah and His Messenger and so from here on now you can help him out of sheer respect and by doing so you can declare Allah's perfection in the morning and evening.

تُعَزِّرُوهُ comes from the verb عَزَّرَ which means ‘to help someone out of respect’

تُوقَرُ having seriousness, gravity (of the situation)/somebody has a magnificent personality

Ayah 10

إنَّ الَّذين يَبِيعُونَك إنَّما يَبِيعُونَ اللَّهُ لَدَيْهِ فَوْقَ أَيْدِيهِمْ فَمْنَ تُكُونُ فَإِنَّمَا يَنْكُحُ عَلَى نَفْسِهِ وَمَنْ أَوْفَى بِمَأْمَوْمَهُ عَلَيْهِ اللَّهُ فَسَيَسْتَغْفِرْ لَهُ أَجْرًا عَظِيمًا
Indeed, those who pledge allegiance to you, [O Muhammad] - they are actually pledging allegiance to Allah. The hand of Allah is over their hands. So he who breaks his word only breaks it to the detriment of himself. And he who fulfills that which he has promised Allah - He will give him a great reward.

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Now, those that have taken a pledge with you [O Muhammad], they have only taken the pledge of allegiance with Allah and Allah's Hand is above theirs. Then whoever violates the treaty, he is violating it against his own self and whoever will fulfill the promise made with Allah he will be given great compensation.

[The oath/pledge here was to avenge Uthman, Muhammed صلی الله عليه و سلم had extended his hand to ask his companions if they were ready to die for him to avenge the death of Uthman ]

بَيْعَ [Bay’u3n] – to sell. 'I'm selling my life to you'
Those who remained behind of the Bedouins will say to you, "Our properties and our families occupied us, so ask forgiveness for us." They say with their tongues what is not within their hearts. Say, "Then who could prevent Allah at all if He intended for you harm or intended for you benefit? Rather, ever is Allah, with what you do, Acquainted.

These hypocrites thought going to Makkah was a bad and so those who remained behind came up with excuse, "Our money and our families kept us busy, so ask Allah to forgive us." They say with their tongues what they don't have in their hearts. Say, "Then who is going to help you against Allah if Allah intended harm for you or any benefit for you? Rather Allah has been in full awareness of what you people have been up to.

\[\text{Mukhal-laf} \] – forcibly held back

\[\text{alsinatun} \] – tongues. Plural of \[\text{lisanat} \].
Ayah 12

But you thought that the Messenger and the believers would never return to their families, ever, and that was made pleasing in your hearts. And you assumed an assumption of evil and became a people ruined.

Nouman Ali khan

But you were the people who were convinced that the Messenger and the believers are never going to return back to their families ever again and that idea had been beautified in your hearts and you had made the worst kinds of assumptions and you are a nation who were slowly but surely headed towards destruction.

[booran]to go slowly down in business until you are finally bankrupted

Ayah 13

And whoever has not believed in Allah and His Messenger - then indeed, We have prepared for the disbelievers a Blaze.
And whoever refuses to believe in Allah and His Messenger - then We have prepared for disbelievers flaming, blazing Hell fire.

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And to Allah alone the kingdom/dominion of the skies and the earth belong. He forgives whomever He wants and He tortures whomever He wants. And Allah has always been extremely forgiving and always lovingly merciful.

Ayah 14

And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and punishes whom He wills. And ever is Allah Forgiving and Merciful.

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Ayah 15

And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and punishes whom He wills. And ever is Allah Forgiving and Merciful.
Those who remained behind will say when you set out toward the war booty to take it, "Let us follow you." They wish to change the words of Allah. Say, "Never will you follow us. Thus did Allah say before." So they will say, "Rather, you envy us." But [in fact] they were not understanding except a little.

Those that were left behind are soon gonna open their mouth again when you jump/march forward to take the war spoils, "Let us come with you." They want to change the word of Allah. Say, "You will not follow us after this. That is what Allah has said from way before." Then they say, "Oh, you are just jealous of us." But the fact of the matter is that they don't understand anything.

طَلَقَ [talaqa]— to release from a bind

потенци [Ghanamun]— sheep; whose owner you couldn't find and so you just took it. [The battle of khaybar is not even going to be a proper fight; you are just going there to pick up some wealth]
Ayah 16

Say to those who remained behind of the Bedouins, "You will be called to [face] a people of great military might; you may fight them, or they will submit. So if you obey, Allah will give you a good reward; but if you turn away as you turned away before, He will punish you with a painful punishment."

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Tell these people of the Bedouins who were left behind, "Soon you will be invited to fight a nation that possess the power of great might of warfare (with weapons you have never seen before), you are going to be fighting them or they are going to be surrendering. At the point, if you obey then Allah will give you huge compensation, and if you turn away like you have been from way before, then He will torture you a really painful torture."

The nation with great military power mentioned here are the Romans/Tabook
There is not upon the blind any guilt or upon the lame any guilt or upon the ill any guilt [for remaining behind]. And whoever obeys Allah and His Messenger - He will admit him to gardens beneath which rivers flow; but whoever turns away - He will punish him with a painful punishment.

On the blind there is no harm, on the impaired there's no problem if they stay back, and whoever will obey Allah and His Messenger - He will enter them into gardens under which rivers are going to be flowing; and whoever turns away from the obedience of Allah and His Messenger - He will torture them with a painful torture.
Ayah 18

Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and rewarded them with an imminent conquest.

Nouman Ali Khan
Allah was already pleased with those believers at the very moment they were taking the oath of allegiance to Muhammed under the tree, that He knew what was in their hearts then, He poured tranquility on them and then He gave them in return a nearby victory.

Ayah 19

And much war booty which they will take. And ever is Allah Exalted in Might and Wise.

Nouman Ali Khan
And many spoils of war that they are going to grab without an effort. And Allah has always been the ultimate authority, full of Wisdom.

Ayah 20
And [He promises] other [victories] that you were [so far] unable to [realize] which Allah has already encompassed. And ever is Allah, over all things, competent.
**Ayah 22**

And there is another place [Makkah] you haven't been able to gain victory, Allah has already surrounded it. And Allah had always been in control of all things.

**Ayah 23**

And if those [Makkans] who disbelieve had fought you, they would have turned their backs [in flight]. Then they would not find a protector or a helper.

Even if the disbelievers try to fight you, they are going to be turning their backs and running then they are not going to find any aid or any helper.

[This is] the established way of Allah which has occurred before. And never will you find in the way of Allah any change.
This is the destruction of nations (legacy of Allah to destroy disbelieving nations) and you will not find any change in the way Allah does things.

Ayah 24

And it is He who withheld their hands from you and your hands from them within [the area of] Makkah after He caused you to overcome them. And ever is Allah of what you do, Seeing.

And He is the one Who held their hands from you and your hands from them in the belly of Makkah even after Allah has given you the claws to snatch them with and Allah was in full view of what you were doing.

[ath’farun] – nails or claws
Ayah 25

They are the ones who disbelieved and prevented you from al-Masjid al-Haram while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know - that you might trample them and there would befall you because of them dishonor without [your] knowledge - [you would have been permitted to enter Makkah]. [This was so] that Allah might admit to His mercy whom He willed. If they had been apart [from them], We would have punished those who disbelieved among them with painful punishment.

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They are the ones who disbelieved and obstructed you from al-Masjid al-Haram while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know - that you might trample them and there would befall you because of them dishonor without [your] knowledge - [you would have been permitted to enter Makkah]. [This was so] that Allah might admit to His mercy whom He willed. If they had been apart [from them], We would have punished those who disbelieved among them with painful punishment.

Nouman Ali Khan

They are the ones who disbelieved and prevented you from Masjid-al-Haram and the sacrificial animal was prevented from reaching its place of sacrifice. And had it not been for believing men and believing women that you didn't even know - that you have trampled over them then an embarrassing stigma would have gotten hold of you without you realizing it. So Allah can enter whomever He wants into His mercy, His
love. If those people would have found a way of sneaking out of Makkah then Allah would have tortured the disbelievers

[ma3’koofun] that which is stopped

Ayah 26

إِذْ جَعَلَ الَّذِينَ كَفَرُواْ فِي قُلُوبِهِمْ حَمِيْةً حَمِيْةً جَهَمِيَّةٌ فَأَنْزَلَ اللَّهُ سَكِينَةً عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَزَمَّهُمْ سَكِينَةً أَلْتَقَرَىٰ وَكَانُوا أَحْقَ بِهَا وَأُهْلُهَا وَكَانَ اللَّهُ يَتَكُلِّمُ شَيْءًا عَلِيمًا

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When those who disbelieved had put into their hearts chauvinism - the chauvinism of the time of ignorance. But Allah sent down His tranquillity upon His Messenger and upon the believers and imposed upon them the word of righteousness, and they were more deserving of it and worthy of it. And ever is Allah, of all things, Knowing.

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When disbelievers placed into their hearts a sense of self-worth/prejudice - the gang-mentality of ignorance (racism, nationalism etc.) but Allah sent down His tranquillity upon His Messenger and upon the believers and He stuck the word of Taqwa upon them and they are the most deserving of that word of Taqwa and worthy of it. And Allah is fully knowledgeable of all things

[hamyyiyatun]—something you are very protective over and take great pride in. Like Elite
restaurant can't possibly allow entrance to someone dressed like a beggar

**Ayah 27**

Certainly has Allah showed to His Messenger the vision in truth. You will surely enter al-Masjid al-Haram, if Allah wills, in safety, with your heads shaved and [hair] shortened, not fearing [anyone]. He knew what you did not know and has arranged before that a conquest near [at hand].

*Nouman Ali Khan*

Allah has absolutely confirmed the vision of His Messenger with purpose. You will absolutely enter the Masjид-al-Haram, if Allah Wills, you will be entering peacefully, safe, with your heads shaved and [hair] shortened, not afraid at all. He knew all along what you hadn't known and besides that He has installed for you a nearby victory.
Ayah 28

It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is Allah as Witness.

Nouman Ali Khan

It is He who sent His Messenger with the ultimate guidance and the religion of truth so that the religion can be used to dominate over all other ways of life. Allah Himself is enough as Witness.

[The 'Haqq' – truth, purpose and rights.]

[liyuth’hirahu] comes from the verb أُظْهَرَ which means ‘to overshadow, takeover’
Muhammad is the Messenger of Allah; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that Allah may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

Nouman Ali Khan
Muhammed is the Messenger of Allah and those are with him and when the time comes they are intense against the anti-
believers [enemies of Muslims], loving and merciful among themselves. You will see them bowing and prostrating before Allah, seeking bounty from Allah and His contentment. Their mark is on their faces which are beautiful from the trace of prostration, that is their example in the Torah and their example given in the Ingeel is like crop whose tip comes out of the ground then He strengthened it and then it becomes tougher, then it stands firm on its stems [becomes a tree], and this progress - the disbelievers hates it. Allah has promised those who believed and acted righteously among them. He has promised them forgiveness and huge compensation

وَسَمَ [was’mun] – mark of beauty
فَأَزرَهُ [fa'azarahu]– to get intertwined

Our religion is a cause and the leader of the cause is as successful as his followers. Now, the companions are 'with' the Prophet, no longer a liability, but an asset. Muhammed's صلَى الله عليه و سلَّم problem is now their problem, like family. Point of Islam is to save people in the Hereafter.

Muslims becoming mature in their religion takes time just as much as it takes for the seeds to grow into a full, strong tree. And the Prophet took time to develop his farm.